## MAIL STOP AMENDMENT



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

licant:

R. Diana

Attorney Docket No.: PTCC121737

Application No.: 10/798,713

Art Unit: 3764 / Confirmation No.: 5012

Filed:

March 10, 2004

Examiner: M.A. Brown

Title:

METHOD AND DEVICE FOR TREATMENT OF EDEMA

## SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

May 18, 2006

#### TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

- Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being 1. X filed before the mailing date of a first Office Action on the merits.
- 2. X The Commissioner is hereby authorized to charge any fees which may be required or credit any overpayment to Deposit Account No. 03-1740.

Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

RED:lpz

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLC 1420 Fifth Avenue **Suite 2800** Seattle, Washington 98101 206.682.8100



## VFORMATION CITED BY APPLICANT THAT MAY BE MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

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# **U.S. PATENT DOCUMENTS**

| *Examine        | r Cite |              | Kind     | Date         |         |  |
|-----------------|--------|--------------|----------|--------------|---------|--|
| <u>Initials</u> | No.    | Document No. | Code     | (mm/dd/yyyy) | Name    |  |
|                 | _ U15  | 5,672,148    | Α        | 09/30/1997   | Maunier |  |
|                 |        | EODEI        | CNI DATI |              | ITC     |  |

## FOREIGN PATENT DOCUMENTS

| *Evenine Cite  |              | TZ 1 | Dublication Data |         | English  |             |
|----------------|--------------|------|------------------|---------|----------|-------------|
| *Examiner Cite |              | Kind | Publication Date |         | Abstract | Translation |
| Initial No.    | Document No. | Code | (mm/dd/yyyy)     | Country | Provided | Provided    |
|                |              |      |                  |         |          | 1101144     |

None

## OTHER INFORMATION (Including Author, Title, Date, Pertinent Pages, Etc.)

| *Examiner | Cite |
|-----------|------|
| Initial   | No.  |

None

Examiner **Date Considered** 

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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